| NN OF MESIL            |   | CASE #           |
|------------------------|---|------------------|
| the south the          | FOWN OF MESILLA                               | Review Fee \$    |
|                        | 2231 AVENIDA DE MESILLA<br>MESILLA, NM, 88046 | Permit Fee \$    |
|                        | PO BOX 10                                     | Penalty Fee \$   |
|                        | 575-524-3262<br><u>comdev@mesillanm.gov</u>   | Extension Fee \$ |
| 202                    | 25 ZONING PERMIT APPLICATION                  | TOTAL FEE \$     |
|                        |   |                  |
| Name of property owner | Worksite Address                              |                  |

| ID/DL#                       |         | Mailing Address |  |                           |  |                      |
|------------------------------|---------|-----------------|--|---------------------------|--|----------------------|
|                              |         |                 |  |                           |  |                      |
| Phone                        |         | Email           |  | Dona Ana County Account # |  |                      |
|                              |         |                 |  |                           |  | ··· <b>,</b> · ····· |
|                              |         |                 |  |                           |  |                      |
| Contractor                   | Mailing | Address         |  | Phone                     |  | License #            |
|                              |         |                 |  |                           |  |                      |
|                              |         |                 |  |                           |  |                      |
| Description of Proposed work |         |                 |  |                           |  |                      |
|                              |         |                 |  |                           |  |                      |
|                              |         |                 |  |                           |  |                      |
|                              |         |                 |  |                           |  |                      |
| Evaluation Cost \$           |         |                 |  |                           |  |                      |
| - +                          |         |                 |  |                           |  |                      |
|                              |         |                 |  |                           |  |                      |

Signature of Applicant

Date

ALONG WITH this application, proof of property ownership and signed contractor/client contract agreement is required to include evaluation cost of project. Plans are to be no larger than 11"x 17" or submitted electronically. 1.\_\_\_\_\_ Site Plan with legal description to show existing structures, adjoining streets, driveway(s), improvements & setbacks. Verification shall show that the lot was LEGALLY subdivided through the Town of Mesilla or that the lot has been in existence prior to March 14, 1972. 2.\_\_\_\_\_ Foundation Plan, new construction in full size drawings 3.\_\_\_\_\_ Floor Plan, showing rooms, their uses and with dimensions

4. Cross section walls

5. Roof Plan and floor framing plan

6. Electrical Plans

7. Plumbing Plans

8. Elevations, details of architectural style and color scheme (checklist for Historic Zones)

9. Drainage plans (commercial)

Application is not considered to be submitted until ALL required documentation is submitted and application fee(s) are paid. Aside from administrative approvals, application process must undergo review by staff, PZHAC and/or BOT before permit is issued. All required NM CID permits must first obtain a zoning permit if work is to be performed in Mesilla. \*\*\*ALL permits must be displayed in clear view until final inspection\*\*\*

OFFICE USE ONLY

| Reviewed by:  | Public Works          |            |       | Date | Date<br>Date<br>Date |  |
|---------------|-----------------------|------------|-------|------|----------------------|--|
|               |                       |            |       | Date |                      |  |
|               |                       |            |       | Date |                      |  |
|               | Community Development |            |       | Date |                      |  |
| Date(s) Appro | ved:Admi              | nistrative | PZHAC | BOT  | CID                  |  |
| COMMENT(S     | )                     |            |       |      |                      |  |